



حدد دردمدمد مجدد

בשבמב סכבמה שמב

442

كدها ولداع دهلدذ

באחתב במכנובה בדסטמט בבתב.

סמשק כמצו נאת אם בעוני כפענסגנו כמבני הסמפי

CHRISTIAN
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Professore Seminarii Mangalapuzhensis

TYPIS

MAR THOMA SLEEHA

ALWAYE.

ANNO CHRISTI

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### Foreword To The Present Edition

It has been a longstanding desire of mine to have a correct edition of our Missal in close conformity with the Roman Edition and I am glad to say that the Rev. Fr. Mathew Vadakel has taken the necessary pains to bring about this desired change. The prayers and rubrics that were given in different places in the Roman Edition are put together in the text of the Mass as in vogue at present and the passages so transferred are enclosed within brackets. The feasts which were only mentioned in the Calendar of the Roman Edition are inserted in the Proprium Sanctorum also. Servers' prayers which were only indicated in the Roman edition are given in full in their proper places or at the end of the Mass.

The readings for the three Ninivian abstinence days are taken from the appendix added at Coonemmavu in 1879 to the Roman Edition and are reproduced here also as appendix with the approval of our Hierarchy. The "Huthama" in use of the Blessed Virgin is also given in the appendix, since it is not in the Roman Edition. The movable feasts which are dependent on certain fixed days are gathered together in one place.

Thus Rev. Father Vadakel has striven hard to give us a fine edition of the Missal and it is with great pleasure, I approve of this new edition and impart to him my most cordial blessing.

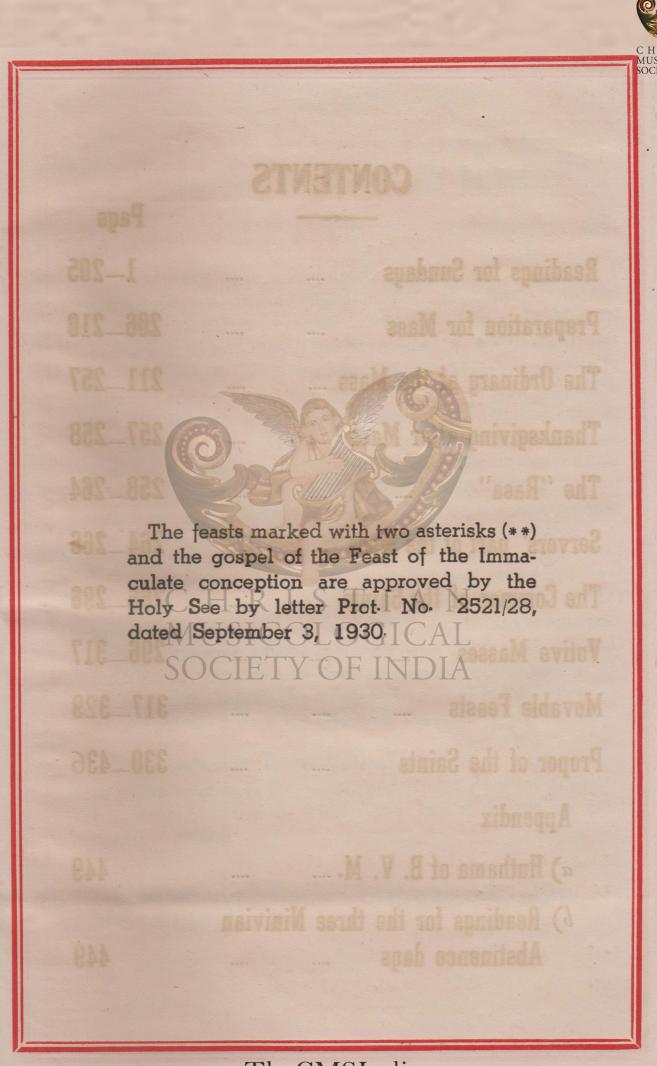
Ernakulam, May 13, 1946. Augustine Kandathil,

Archbishop of Ernakulam.



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