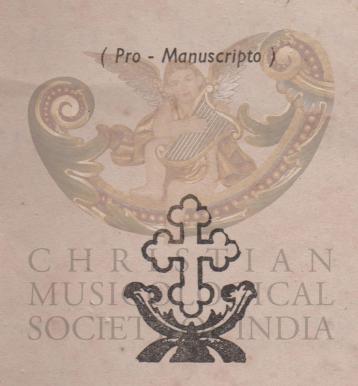


DIVINE LITURGY

According to the Syro - Malabar Rite



FOR USE

AT THE FOURTH NATIONAL

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MANJUMMEL, COCHIN

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THE

ORDER

OF THE

HOLY KURBANA

OF THE

MALABAR CHURCH

(The Priest and the Deacon enter the Sanctuary in proper order, go to the middle and bow. The Priest tells the congregation what mass he is going to celebrate and explains to them the particular intentions with a short exhortation to participate devoutly in the Holy Sacrifice. Then signs himself, saying:)

- P. In the name of the Father, and of the Son, and of the Holy Spirit.
- C. Amen.
- P. Glory to God in the highest.
- C. Amen.
- P. And to men on earth, peace and hope forever.
- C. Amen.

P = Priest (Celebrant)

D = Deacon (Server)

II Concelebrant, etc.

C = Congregation (People)
P1, P2 = 1 Concelebrant
PP = Priests (All the celebrants)



- P. May the name of Your Blessed Trinity, Father, Son and Holy Spirit, be honoured, exalted, and adored, forever.
- C. Amen.
- P. Lord, who has the right to enter Your tent, Or to live on Your holy mountain?
 - C. Make us stand, O Lord, with pure thoughts before Your altar.
 - ALL. How glorious and lovely is Your sanctuary, O God, sanctifier of all things!
 - D. Let us pray. Peace with us.
 - P1. For all the helps and graces You have given us, for which we can never thank You enough, we will praise You, T I A N and glorify You unceasingly, A I in Your triumphant church, IA forever.
 - C. Amen.
 - P. You, Lord of all, we praise,
 - ALL. You, Jesus Christ, we glorify;
 You are the saviour of our souls,
 And You will raise our bodies from the dust.
 - C. Amen.
 - D. Raise your voices
 and praise the living God
 (Hymn or the following prayer)

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