

محمد المايدية المايد

بني كنذه وجوهه وهوسه وخلاته



نَوْسِمُ مَعَدَّدَهُمْ مِسَوْدُهُمْ كِجِهُمْ مَدَمَبِمُ جَلَدُمِهُ شَهِهَ كَبِسَمُ وَمَدَم فَهَدَهُم عَكَبَمْ 2013



كحفد وجودكم

אלבוסף המשל

فَوَهُنِهِ كَتِع خُصَنْدُ نُه هَجُمِعُنْدُ دُودُوْدَ وَيَعَوَفَع فِيَعِم كِسَفَّة وَهَبِعِبَ خِلْ كِعلَبِهُ، تَجِيم وَنَعِفَ نُه تَجِيمِ فَوَوْغُرُ.

وكففه وعوقنه

فقغد وكسفد

وَقَغِم خَوْدَ بِلَا مِوجَدَّد وَسَوْتِه وَلِجَدِيهِ مِع هَدِيمَة لِمُعَدَّدُهُ وَمِع بِدَتِهُ وَمِع بِدَدِيهِ حمله في دومعيد، خو نَهَدَّد هِم فَوَيْم عَرِيمَة لِمُعَدَّدُه مِعْ بَدَوْدِه هَذَهُ فَيْ وَيَهُ وَمُ بُدُونِه يعمُملُو، ويعمِد، خو نَهَدَه مِكْمَدُو، يَدُودِ هُمِنَةٍ وَجُلُ مَدَوْدِهُ هُمُ بُدُونِهِ مُحَدِيم لموهن دومون في المحمدة في المحم

مولا وحمد

مهمعته، مختبد هند مهدوه ونعبد وفقد حديده وهمكد ونفذ وشد، وذك بدعه، وهم دُسؤد برسم حمد حدد كف حديده وهم دوست دخلا وهند ومند، ومن دُسؤد برهاد معتبد عبده عبده وبعبد وهم حديده وهمكد ونفذ وسد من برهاد بدعه، مهمعته،

وَقَهِد شِعِقَهُ حَمْهُ وَكِبْدَبِهِ، وَهُجَة: هِمُ فَقِح شِعِقَهُ أَفَهُ وَهِ عَمْهُ فِكِ حَمْهُ فِكِهُ، حَيْمَ فَخُهُ وَحِنْهُ، حَيْمَ فَخُهُ وَحِنْهُ، حَيْمَ فَخُهُ وَحِنْهُ، حَيْمَ

مغيد وَجهٰوْد وَهُوْد منهِ حَمْد جه جود حدّه وَركبِد، مَوْجو: هِمِدُولِبِ هُوَد حَمْد وَمَدُد مَمْدُد مَدُود مُدُم حَمْد حَمْد مُود مُدُم مُدُم حَمْد مُدُم مُدُم مُدُم حَمْد مُدُم مُدُم

هَم خِم هُ فَدِه فَد بَك بَحَدِيمٌ وَحَدِيم مَودَعُهُ، يَهِ هِعَمِعمٌ مَ وَعَسَمِهِ فَوَوَهِ حَدَّيْهُ، مَجُك أَم وَحَدِيمُهُ يَه هِعَمِعمُ هَ وَسَوْتَعْدِهُ فَوَجِدَوْهُ.



بكحفة وتقضط عستعة مومحقية

ونوهم عستمه ودده خونه وبنتوء

بحماء دلسه درن

خود خود به المار مكند حودهن حفيد لمومجه وخون مفوخنه وبالمرام مخود وبالمرام والمرام والمرام والمرام والمرام والم المرام من من ونعور ولام المرام والمرام والمرا

حيح نُدُد وحدِّد ودوشد ومودخد.

ەۋىچى بىل سەھچە جو ھەبى دېچە وېھېنى بىلىك كىك، ەھكىيى كە كەم سويە، ەچى كەم جەھچە وېھېنى ەقۇقچى وھىكى، ەچە سىكەھىنى يەمە، حكەن، قومىيى دىكىنى وبىك سەھ ئىڭ ھەۋسىسى.

ولفهٰد يعوفنا CHR

خەند: يەمكىد ەيىخىن ەيجنىند ەيجنىد دەرىدى مىدىدى مىدىند ئىدىند ەندىكى تىلىدى تىلىدىدى دەرىدى دەرىدى كىلىدىدى كىلىدىدى كىلىدىنى كىلىدىدى كىلىدىدى كىلىدىدى كىلىدىلى كىلىدىلىكى كى

منبع: دهب

ەھىيە: مُدَنْ مُنە يىمَدَ تىمَتدىنى مَدِنى مَدِنْ يَعَدِّدُ تَكِودُى فَدِينَا، تَدِّجِيهِمْ سَوْغَتِّهُ مُدَنَّ بِسِمِينَ عَذْتِ مُدِينَى، هُدَنْهُ مُدِينَا، تَمْتَدَنِّى، وَمُنهُ يَعَدُّدُ تَهُودُى فَدِينَا.

ۼۿغه: نِمنه دِهبَالِي دِكم هوم منْجِد وَدِبسَهِ بَهُ، وَهَمِيكَ سَهِمَالًا حَلِجِهِ مَكَمْ فِحَوِكَمْ حَلِيْعِيهِ.



הניום היהנה החלות

The Father blessed us with his grace through Christ his Son, and has sent him for salvation from heaven above.

Jesus our Lord dwelt among us and gave his Flesh he mixed his precious Blood with ours in atonement.

May he who saved us strengthen our heart through his words:

"Whoever eats my Flesh and drinks my Blood with a pure heart abides in me and I in him"

— Great mystery!

"and on the day of judgment, will be forgiven."

May peace and hope, and purest love dwell among you, and in your homes and families until the end.
Glory to Christ from every mouth, and every tongue,
For his great Gift that is beyond created minds.

now, at all times, and for ever and ever. (*)

 بُخْد خِدَخ ححک حودَخُمْ تحدومه سند وهر وودفع جمعددكه م عمد عمد حفرة عددله مكودلك فلوم تعفد هُدَنا وموكرته محقم ومه محمود عُدُو سمفند 💠 * جعشلي كي، ودحمله لخر دَيْكُونَ مِكْوَدَ: وحد ونجد لب معمد ومب حكفه ذحنه تغَدِّد تكِوب، ونَنْ تكوه، حرَدُود مخكند محنوضا ووبتا كاحفيد وبنا مدني منكنه المحكمة معتقد مسمقة مسمقة ججة معمد غتِمَ ملافحِي منِك فمفحِي، مد لعومكند عودشد کله مع حد چفد تعفد هُدني بك معمومة وكم معمكك حكف جدند أفغع فححكوض فكفكح غكمه



THE RITE OF PREPARATION

The priest or deacon first puts on a stole in order to set apart and prepare bread and wine, which are placed on a table in the sacristy or in the sanctuary.

Opening Prayer

Glory to you, O Most High who descended, put on the flesh of our humanity, fulfilled his plan for our salvation, in whose holy Passover broke his Body and mingled his Blood and gave us, who handed himself over to the passion and endured the shameful cross, and, by the Blood and water that poured forth from his side, absolved our sins and washed and cleansed our scars in his grace and mercy, Lord of all forever, amen.

Setting Apart the Bread

The priest signs the large host and the smaller hosts with the sign of the cross, from east to west and from north to south (thus is every signing to be done) while saying:

May this bread be set apart and signed, that it may become the pure matter in which the life-giving Mysteries are to be fulfilled and perfected, and so be offered upon the lordly throne for the pardon of debts and the forgiveness of sins, amen.

The Mixture of the Cup

He takes the vessel of pure wine in his right hand and the chalice in his left, saying:

"And one of the centurions struck the Lord in the side with a spear, and immediately Blood and water poured forth. The one who saw this has given witness, and his witness is true, and he knows and speaks the truth, so that you also may believe."

He pours the wine into the chalice in the sign of the cross, saying:

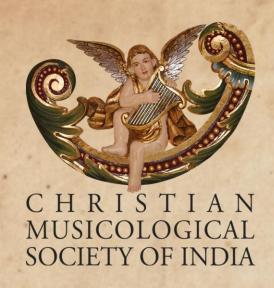
May this wine be set apart and poured forth into the pure chalice, in the Name of the Father, and of the Son, and of the Holy Spirit.

He takes the cruet of water and pours it into the chalice in the same manner (in the sign of the cross) saying: May water mingle with wine and wine with water, that both may become one, in the Name of the Father, and of the Son, and of the Holy Spirit.

He takes the vessel of wine again and pours it into the chalice, saying:

May the mixture of wine and water in this chalice be set apart and signed in the Name of the Father, and of the Son, and of the Holy Spirit.

They place the paten on a table in the sanctuary, if the Service is for Ordinary days or Commemorations, or a table in the Bema if the Service is for Sundays or Feasts.



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